



HARROW ADMISSIONS FORUM

TUESDAY 14 JULY 2009

(AT THE RISING OF THE SPECIAL MEETING)

PANEL AGENDA (ADVISORY AND CONSULTATIVE)
COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 1 representative from 3 Groups)

Chairman: As appointed at the Special Meeting of 14 July 2009

Community School Representatives:

Governor
(Vacancy)

Primary
Sue Jones

Secondary
Janice Howkins

Jewish School Representative:
Mrs D Palman

Roman Catholic School Representative:
Mr M Murphy

Church of England School Representative:
Mrs S Hinton

Church of England Diocese Representative:
Rev P Reece

Catholic Schools Diocese Representative:
Mike Pittendreigh

Primary Elected Parent Governor Representative:
Mrs D Speel

Secondary Elected Parent Governor Representative:
Mr R Chauhan

Harrow Council for Racial Equality Representative:
Julia Smith

Councillors
As appointed at the Special Meeting of 14 July 2009

Early Years Development Partnership Representative:
As appointed at the Special Meeting of 14 July 2009

Children's Services Representative
To be appointed

Issued by the Democratic Services Section,
Legal and Governance Services Department

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HARROW COUNCIL

HARROW ADMISSIONS FORUM

TUESDAY 14 JULY 2009

AGENDA - PART I

1. **Attendance by Alternative Members:**

To note the attendance at this meeting of any duly appointed alternate Members.

Section 10 of The School Admissions (Local Authority Reports and Admissions Forums) (England) Regulations 2008:

“(1)...any member of the forum may nominate an alternate member to attend meetings of the forum in his absence.

(2) A nomination under paragraph (1) shall be made by giving written notice to the secretary, and shall remain effective until it is withdrawn.”

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

Enc. 3. **Minutes:** (Pages 1 - 4)

That (1) the minutes of the meeting held on 23 February 2009 be taken as read and signed as a correct record:

(2) the minutes of the Special Meeting held on 14 July 2009 be deferred until the next meeting of the Forum.

4. **Election of Vice-Chairman:**

To appoint a Vice-Chairman of the Harrow Admissions Forum for the Municipal Year 2009/2010.

(Note: The School Admission (Local Authority Reports and Admissions Forum) (England) Regulation 2008 state that the Vice-Chairman shall hold office until the next meeting which falls after the date which is a year after the meeting at which the Vice-Chairman was elected, and on ceasing to hold office shall be eligible for re-election).

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
7. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
8. **Report to the Office of the Schools Adjudicator:** (To Follow)
Report of the Director of Schools and Children's Development.
9. **Primary/Secondary Guides 2010/2011:** (To Follow)
Report of the Director of Schools and Children's Development.
10. **Confirmation of Addresses:** (To Follow)
Report of the Director of Schools and Children's Development.
11. **Rising 5, 11+ and 12+ Allocations for 2009/10:** (To Follow)
Report of the Director of Schools and Children's Development.
12. **Measurement of Distance from Home to School:** (To Follow)
Report of the Director of Schools and Children's Development.
13. **Planned Admission Numbers:**
Oral Report of the Director of Schools and Children's Development.
14. **Deferred Entry to School:**
Oral Report of the Director of Schools and Children's Development.
15. **Rising 5 Allocation:**
Oral Report of the Director of Schools and Children's Development.

AGENDA - PART II - Nil